



# HASLEMERE TOWN COUNCIL

Town Hall, High Street, Haslemere, Surrey GU27 2HG  
01428 654305 / [town.clerk@haslemeretc.org](mailto:town.clerk@haslemeretc.org)

## Public toilets sub-committee

Minutes of the meeting held at 9.30am on 17 October 2019  
Council Chamber, Town Hall, High Street, Haslemere

<b>Chairman</b>	Cllr Simon Dear*
<b>Councillors</b>	Cllr Arrick, Cllr Dullaway*, Cllr Keen* and Cllr Odell*

\*Present

Meeting clerked by: Pippa Auger, Deputy Town Clerk.

### 22/19 APOLOGIES FOR ABSENCE

The committee accepted the absence of Cllr Arrick (work commitments).

### 23/19 DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTERESTS

None.

### 24/19 MINUTES OF THE LAST MEETING

The minutes of the meeting held on 12<sup>th</sup> August 2019 were agreed and signed as a true record.

### 25/19 REPRESENTATIONS BY THE PUBLIC

None.

### 26/19 CURRENT REFURBISHMENT WORKS

The committee noted the position on the current refurbishment works to include:  
Reduction in height of the store room wall, heaters and internal/external lighting installed, landscaping completed, baby change unit dismantled and new unit to be installed, new signage received and to be put up and pictures purchased.

### 27/19 WATER FOUNTAIN

Following committee discussion, it was agreed it is appropriate to install a water fountain and bottle filler at the public toilets, located on the front wall of the mens' toilets. However, further research into the style of unit is required.

**Action:** Deputy Town Clerk to do further research and bring back to the committee via email.

### 28/19 NEXT PHASE REFURBISHMENT WORKS

**Agreed:** Obtain professional advice regarding the installation of heaters in the main areas for the mens' and ladies toilets and install.

**Action:** Deputy Town Clerk to contact electrician and ask for advice in relation to the heaters

**Agreed:** To replace the pans in the disabled and mens' toilets.

**Action:** Deputy Town Clerk to contact builder and arrange for pans to be replaced as long as the quote is within budget.

29/19

NEXT MEETING

To be agreed

Meeting closed at 9.56am

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
Chairman of Public Toilet Sub Committee